

06 18 2019 Work Session 12 30 PM

DISCUSSION ITEMS

Item 1

1. [12:30 PM - 12:50 PM TSSSA \(Turnaround Schools Supplemental Services Allocation\) Application](#)

Attachment: [TSSSA Draft 6.18.19.pdf](#)

Item 2

2. [12:50 PM - 1:00 PM 2019-2020 Proposed Student Code of Conduct](#)

Attachment: [BOARD VERSION \(Changes in RED\) 2019-20.pdf](#)

Attachment: [Copy of Code 2019-2020 Change Sheet.pdf](#)

Attachment: [Code of Conduct Committee List 2019-2020.pdf](#)

Attachment: [FINAL BOARD VERSION 2019-20.pdf](#)

Item 3

3. [1:00 PM - 1:15 PM School Improvement Grant Cohort 4 - SIG4 Bartow Middle School, \\$750,000.00](#)

Attachment: [Budget-Impact-Analysis SIG4 Y3.pdf](#)

Attachment: [SIG4 CoHort Y3 Board Summary.pdf](#)

Item 4

4. [1:15 PM - 1:30 PM New Job Description-Senior Manager, SEDNET](#)

Attachment: [6-18-19 WS-New Job Description-Senior Manager SEDNET.pdf](#)

5. [Revised Job Description - Executive Assistant, Superintendent](#)

Attachment: [6-18-19 WS and Board Mtg Revised Job Description - Executive](#)

[Assistant t...pdf](#)

Item 5

6. [BREAK 1:30 PM - 1:45 PM](#)

Item 6

7. [1:45 PM - 2:00 PM Potential Land Acquisition \(±37 acres for a future middle school site\)](#)

Attachment: [37 Acres - West of US Hwy 27.pdf](#)

Attachment: [US Hwy 27 - Potential School Sites.pdf](#)

Attachment: [Masse Road Site - General Location Map .pdf](#)

8. [Potential Land Acquisition \(±25 acres for a future elementary school site\)](#)

Attachment: [Holly Hill Tank Road & Park Place Blvd Site - General Location Map.pdf](#)

Attachment: [US Hwy 27 - Potential School Sites.pdf](#)

Attachment: [Holly Hill Tank Rd & Park Place Blvd Site.pdf](#)

9. [Potential Land Acquisition \(±95 acres for a future high school site\)](#)

Attachment: [Sand Mine Road & Student Drive Site \(95 acres\) - General Location Map.pdf](#)

Attachment: [Sand Mine Road & Student Drive Site.pdf](#)

Item 7

10. [2:00 PM - 2:15 PM 2019 Legislative Session Update](#)

Attachment: [2019 Legislative Session Review.pdf](#)

Item 8

11. [Policy Updates](#)

Attachment: [Docs Neola Policy Recs wk session 6 18 19.pdf](#)

Attachment: [Docs Staff Policy Recs wk session 6 18 19.pdf](#)

Item 9

12. [2:15 PM - 2:30 PM Volunteer Program Fundraising/Background Check Update](#)

Attachment: [volunteerprocessingcostsREVISED.pdf](#)

Attachment: [PCPSVolunteerSpnsrFlyerENG181107 ADA.pdf](#)

INFORMATION ITEMS

Item 10

13. [AJ Gallagher Insurance Coverage -Workplace Violence](#)

Attachment: [Active Shooter Information Item.pdf](#)

Item 11

14. [Head Start Services Report](#)

Attachment: [19HSA - Head Start Financial report as of 03-31-2019.pdf](#)

Attachment: [19HSA - Head Start Financial report as of 04-30-2019.pdf](#)

Attachment: [Board Summary April 2019.pdf](#)

Attachment: [Board Summary March 2019.pdf](#)

Item 12

15. [Share Our Strength Breakfast Expansion Grant \(\\$77,600\)](#)

Attachment: [Breakfast Expansion Grant.pdf](#)

Item 13

16. [Strengthening Career and Technical Education for the 21st Century Act \(Perkins V\), CTE \\$227,484](#)

Attachment: [Position for Traviss.pdf](#)

Attachment: [Postsecondary perkins Budget-Impact-Analysis-2019-20 grant.pdf](#)

Attachment: [Perkins Post-Secondary continuation grant 19-20 Executive Summary.pdf](#)

Attachment: [Postsecondary perkins DOE101 BUDGET .pdf](#)

Attachment: [Org chart.pdf](#)

Item 14

17. [Florida Educational Equity Act Annual Update](#)

Attachment: [Executive Summary \(Annual Equity Update\) 6-18-19.pdf](#)

Attachment: [2018-19 WS Annual Equity Report DRAFT 6-18-19.pdf](#)

BOARD AGENDA REVIEW

18. [Review the June 18, 2019 School Board Agenda](#)

OLD BUSINESS

19. [Zoned Districts for Charter Schools](#)
20. [IRIS Request Program](#)

NEW BUSINESS

21. [FSBA Legislative Committe](#)

Attachment: [FSBA Legislative Committee Memo.pdf](#)

22. [Employee Repayment Plans](#)